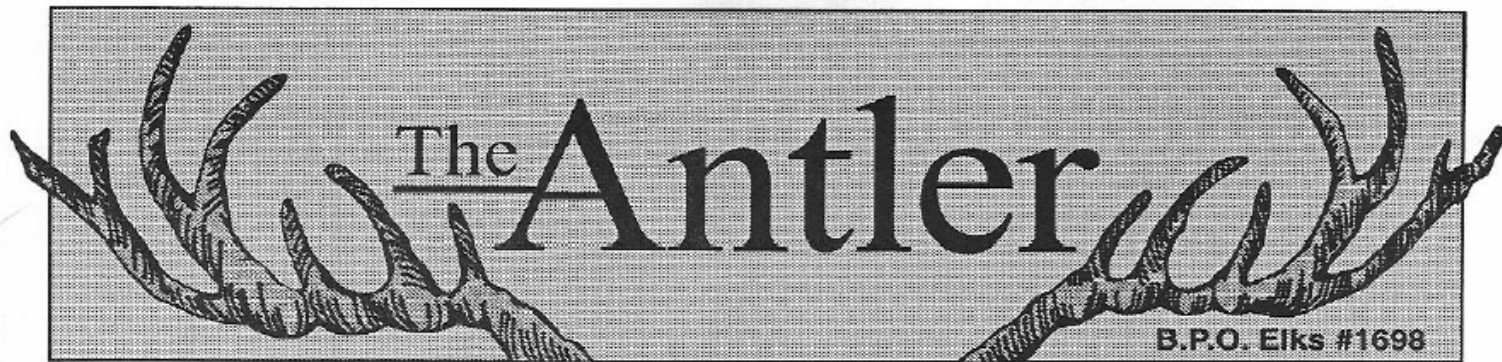




Volume 73

MARCH 2017
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Issue 3



Eddie the Elk Wears a Bow for a Good Cause



Multiple Sclerosis or MS

Thirteen years ago my family's lives were changed forever ever when my aunt Ane Marie (aka M) fell. She fell due to dizziness which at the time had no reason to be there. After several weeks of test her diagnoses was MS or Multiple Sclerosis. Had she been diagnosed before this she most likely would be wheel-chair or bed bound. This is not the case because of research; she is an active lady who on occasion uses a walker. For further information on MS or how you can help please visit: nationalmssociety.org.

Multiple sclerosis (MS) is an unpredictable, often disabling disease of the central nervous system that disrupts the flow of information within the brain, and between the brain and body.

The more common symptoms are: fatigue, numbness or tingling, dizziness or vertigo, weakness, walking difficulties, vision problems, bladder and bowl problems, emotional changes, depression, pain, cognitive changes, spasticity.

The lesser common symptoms are: swallowing problems, tremors, speech problems, seizures, breathing problems, itching, headaches, and hearing loss.

Team Meridian (my aunt's team) will be walking for a cure Sunday April 30th starting and finishing at Bar Anticipation in Lake Como, NJ. The site opens at 9A and the walk begins at 10A. Hope to see you there!



Lodge Officers 2016-2017

Exalted Ruler	Amanda Horton	732-600-8561	AmandaHorton285@gmail.com
Leading Knight	Thomas Watters, PER	848-992-6194	Giabroni@comcast.net
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Tiler	Gus Adamo	732-899-2722	
Esquire	Jerry Rotunno	732-546-6279	GRotunno60@aol.com
Inner Guard	Jack Secor	732-267-1153	Jsecor@comcast.net
Chaplain	Susan Flickinger	732-688-0445	Sflick1@verizon.net
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Bd. Of Directors	Sharon Haugh	732-966-4433	Haughzee@verizon.net
Bd. Of Directors	Cliff Van Nest, PER	732-306-5935	Cliffvannest@gmail.com
Bd. Of Directors	Stephen Flickinger	732-458-5063	
Bd. Of Directors	Sean McGrath	732-691-3328	Seanmcgrath75@gmail.com

Committee Chairpersons

Activities	Brian Coyle	908-406-5555
Americanism	Thomas Watters, PER	848-992-6194
Antler	Karen Navarro	908-216-2389
Audit	Robert Byrnes	732-278-9422
Banquets	Sharon Haugh	732-966-4433
Bar Steward	Jay Ramirez	732-899-8620
Batter Up	Scott Conklin	732-674-3518
Buildings & Grounds	Ron Panuska	732-714-9966
	Mike Travisano	732-899-5115
Building Improvement	Gus Adamo	732-899-2722
Community Service	Brian Coyle	908-406-5555
Convention- 2016	Thomas Watters, PER	848-992-6194
Drug Awareness	Amanda Horton	732-600-8561
ENF	Cus Dalik, PERPDD	732-600-6979
Flag Day	Joe Chickene	732-840-0891
Fluke Tournament	John Veprek, PERPSP	908-910-9363
Fraternal	Brian Coyle	908-406-5555
Government Relations	Sharon Haugh	732-966-4433
Hoop Shoot	Greg Smith	732-920-7516
House	Hugh Hild	732-551-5722
Indoctrination	Karen Navarro	908-216-2389
Investigation	Sharon Haugh	732-966-4433
Lapsation	Helen McDermott	732-785-3323
Lodge Activities	Jerry Rotunno	732-546-6279
Lodge Scholarships	Terry LaDu	732-899-4635
Mediator	John Veprek, PERPSP	908-910-9363
Membership	Karen Navarro	908-216-2389
Memorial Service	Dino Castronova, PER	732-995-5758
Mother's Day Service	Amanda Horton & House	
Motorcycle	Charles Scanlon	732-740-4908
National Veterans Service	Nancy DeVito	732-892-8961
Oktoberfest	Carolyn Watters	848-992-6195
PER Association	Robert Byrnes, PER	732-278-9422
Photographer	Ray Staab	732-892-5406
Presiding Justice	Rob Cook, Esq.	732-261-0048
Public Relations	Donna Rotunno	732-233-4256
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Special Children	Thomas Watters, PER	848-992-6194
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Webmaster	Terry LaDu	732-899-4635
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The Antler

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Please submit articles for the Antler by the 25th of each month for next months publication.

Email:
antler@pointpleasantelks.org

Or drop in the Antler mailbox in the Lodge.



EXALTED RULER'S MESSAGE



February is one of my most favorite months of the year! We started off the month with a wonderful Super Bowl LI party. Ever though the Atlanta Falcons did not win I do believe we had a great time!!

On Friday February 10th I had the great honor of accepting Point Pleasant Chamber of Commerce "Leadership in Service to the Community" award on behalf of the Lodge. In attendance were NJSEA PSP John and Ellen Veprek, PER Bob Byrnes and Treasurer Ann Marie O'Hare, Brian Wills. Our Lodge was gifted a proclamations from the State by Assemblyman David Rible, and from Point Pleasant Borough by Mayor Robert Sobasik. The Point Pleasant Chamber of Commerce awarded us with a plague and a history of our Lodge written lovingly by NJSEA PSP John Veprek to commemorate the occasion. All of these items can be found on display in the vestibule. Thank you again to Point Pleasant Chamber of Commerce, Point Pleasant Borough Mayor and Council, and Assemblyman David Rible for this esteemed honor.

Saturday February 11th was a busy day in Elksdom! Thank you to Trustee Sean McGarth and PER Bob Byrnes for taking the plunge at the 10th Annual John Senter Memorial Plunge!! You both represented Point Pleasant with pride! Check out the picture of PER Bob Byrnes that made the Ocean Star on the bulletin board in the grill room. Johnny Unda's Annual Prime Rib dinner was a blast! The Jukebox Legends did a fantastic job of entertaining us with their doo-wop music. Thank you to Karen Towney, Christine McIvor, and Karen Verga for waitressing, bar tending, and selling tickets. Thank you to Johnny Unda, Hugh Hild, and the rest of the kitchen crew everything was wonderful!

Monday February 13th was my last District Vice President Clinic where we met the candidates for NJSEA State President, NJSEA State Treasurer, District Vice President. Our very own PER Bob Byrnes is on the ballot for District Vice President! Past Exalted Rulers if you would like to vote please be at Toms River Lodge on Sunday March 5 between 2P-4P.

In closing out this year and this being my last Antler I just wanted to thank the membership for their love, and support. I know this year was trying at times but I do believe that the positives outweighed the negatives! Thank you to my officers for a great year and all your work. Thank you to every volunteer who helped make this year great! Thank you to my parents, my rocks for their love, support and for putting up with me this year Kate and John Horton. My best wishes for Exalted Ruler Elect PER Tom Watters, his lovely wife Carolyn Watters and the officers for 2017-2018! I have no doubt that the great works of Point Pleasant Lodge #1698 will continue for another 70 years!

Love and Cheers,
Amanda

"I wasn't one of the great presidents, but I had a good time trying to be one."
Former United States of America President Harry S. Truman

March 2017

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2 LUNCH BUFFET HOUSE MEETING 7PM	3 DINNER 6PM—8PM	4
5	6 DISTRICT COMMIT- TEE MEETINGS 730PM	7 LODGE MEETING 8PM	8 VETERANS MEETING 7PM	9 LUNCH BUFFET	10 DINNER 6PM—8PM	11 
12 ELK/OFFICER/ CITIZEN OF THE YEAR 4PM—8PM	13	14 BOARD MEETING 730PM HOUSE MEETING 730PM	15	16 LUNCH BUFFET	17 DINNER 6PM—8PM 	18 INSTALLATION 2017/2018 OFFICERS 4PM
19	20 	21 LODGE MEETING 8PM	22 SCC MEETING 730PM	23 LUNCH BUFFET	24 DINNER 6PM—8PM	25
26	27	28	29	30 LUNCH BUFFET	31 DINNER 6PM—8PM	

MARCH HAPPENINGS

Saturday March 11th - PSP Jim Hall Homeless Vets Kick-Off Party 7P at Brick

Sunday March 19th - Finnegans Wake Noon at Lacey \$30/ticket
Irish sing along & comedy with authentic Irish band to support Special Deputy
Grand Exalted Ruler Malcolm J. McPherson Jr PSP, the Grand Lodge endorsed
candidate for Grand Exalted Ruler 2017-2018. See ER Amanda for tickets.

Saturday March 25th - Leading Knight Challenge Country Night 7P Toms River
Come out and support Leading Knight PER Tom Watters!!

Elk of the Month

By: ER Amanda Horton and House Committee

Gary Laudisi

Gary has been a positive energy around the Lodge for years! He lights up a room with his wit and humor. Gary's knowledge of the Lodge and maintenance history shows his spark of loyalty to #1698. As we faced our darkest hour with the power failing he was our beacon of hope! With an electrifying thank you we cannot express enough how grateful we are for you and all your work!!



ELK/OFFICER/CITIZEN
OF THE YEAR AWARDS BANQUET
Sunday March 12th

4-8 PM

\$10 per person includes dinner and DJ/Dancing

Please come out and support your fellow Elks and community members that have helped support our Lodge and make 2016-2017 a great year!

There will be a cash bar. **Pre-purchase tickets by Friday March 3rd**
Tickets are behind the bar and can be purchased from the bartenders.

A note from Johnny Unda...



Thank you for coming out this year to the 2017 Prime Rib Dinner and Buffet! It was a success! Special thank you to Christine, Karen and Johnny Bones, too! Hugh, Tommy W., Jay, Chloe, Bob, Mike, Maryann, Bill Jr. and Mike Gonzo! And of course, the fabulous Jukebox Legends! THANK YOU! THANK YOU!

ST. PATRICK'S DAY!

All your favorites for purchase starting at 12PM
Corned beef platters, corned beef sandwiches, soda bread! Come out and join us!



EASTER BRUNCH, APRIL 16TH 10AM—2PM

\$15/PP

JUICE*COFFEE*TEA*MILK

Rolls, bagels, donuts, scrambled eggs, sausage, bacon, potatoes, pancakes and French toast

Roasted pork loin, turkey, baked ham, sliced prime rib au jus, baked potatoes, pasta, stuffing, veggies, shrimp cocktail and a fish dish

MAY 6TH, ANNUAL WIFFLE BALL TOURNAMENT AND BARBECUE! MARK YOUR CALENDARS!

DETAILS TO COME!



***JOHNNY UNDA'S INHOUSE CATERING 848-210-4168
DONATION MADE TO SCCN WHEN BOOKED!***

VETERANS COMMITTEE NEWS

By Nancy DeVito

It's hard to believe that another Elk year is almost past . I would like the congratulate our officers for a job well done, and to all the committees that supported each other for the good of the order. We had to endure a lot of hardships this year but we as Elks persevered.



Our committee spent Valentine's Day with some of our Best people on earth. That would be Our Veterans at Willow Springs. We provided lunch and handmade bags for them to attach to either their walkers or wheel chairs. Thank You Jenifer Burns for making the bags and making life easier for

the Vets.

The Committee assembled Care Packages for the troops. In March we will be assembling more packages and joining us will be a local girl Scout troops that collected 200 boxes of cookies for the troops. God Bless them.



On May 13, 2017 the South East District Veterans Committee will be hosting the annual Mash picnic at The Brick Elks . Time 12:00 till 4:00 Cost- \$10.00 each-- free to a Veteran!

We are on Schedule for our annual Fishing trips for our Vets/military aboard the Ideal

June 21,2017

July 18, 2017

August 22, 2017

Any vets interested in going to a Blue Claws game June 28. Let Nancy DeVito know ASAP Lacey Lodge is running the event. FREE to vets, they will be providing a buffet at 10:00 am.Are there any Elks in Point Pleasant that wants to enter a pig roast contest Aug. 5 at the Lakewood Elks. Time 12:00 till? If just want to attend cost is \$25.00.

HOUSE COMMITTEE NEWS

As the year 2016/2017 comes to the end, I would like to thank all of the members of the house committee for their support and the lodge membership. I would specially like to thank the volunteer waitress's and waiters, Brian and Terry, Christine and Karen, Sushi, Joan and Hockey, Dave and any others that I might have missed. The kitchen staff, Johnny Bones who is everywhere when you need him, library Ed on the dishwasher and Johnny Unda who **volunteers** his time to cook Friday night dinners, Kentucky Derby and other spontaneous events that come up.

Thanks to Gary for keeping the kitchen equipment up and running.

Thanks Carolyn for being the committee secretary.

Hugh

MEMBERSHIP NEWS....

We still have many delinquent members, please, take a look at the list, there is a copy on the board in the Grill Room. Please contact the members you sponsored, if it is a hardship of some kind that they can't renew, let us know, we might be able to help.

Also, membership dues must be paid by March 31st to stay current!

Registration Form



**Elks Annual
Convention June 2-3,
2017
Gold Crest Motel
Wildwood, New Jersey**



Single: \$320.00
2 Adults: \$400.00
Additional Adults (21 & Over): \$ 90.00 (includes Friday and Saturday)
Additional Children (under 21): \$ 40.00 (includes Friday and Saturday)

A **50% deposit** must be received no later than **March 1, 2017**, to guarantee your room. *Final balance* must be received no later than May 1, 2017. Any cancellations received after the deposit has been received or after final payment has been made will be subject to a cancellation fee of \$100.00.

NO CASH Please. For your convenience, you can pay by check or credit card. Please return the bottom portion with your preferred method of payment.

Name: _____

Address: _____

Telephone: _____ E-Mail: _____

of Adults/Room: _____ # of Children/Room: _____

Marching in the parade: Y N Number of Shirts: _____ Men's Size(s): _____
Women's Size(s): _____

For Credit Card Payments:

VISA MasterCard American Express (circle one)

Name as it appears on card: _____

Account Number: _____ Expiration Date: _____

CID or Security ID (3 or 4 digit #): _____

For Check Payments: Make check payable to: **Point Pleasant Elks**

**Mail to: BPO Elks Lodge #1698, PO Box 1069, 820 Arnold Ave., Pt. Pleasant Beach,
08742, Attention: John & Linda Gartz.**

You can also register and pay on-line at the Lodge website. Look for the link on the Upcoming Events or Lodge News pages.



2016
SERVICE TO THE COMMUNITY AWARD
PRESENTED TO
POINT PLEASANT ELKS
#1698
FOR YOUR COMMITMENT TO THE
COMMUNITY OF POINT PLEASANT
SPONSORED BY
POINT PLEASANT CHAMBER OF COMMERCE



THE SENATE AND GENERAL ASSEMBLY
STATE HOUSE, TRENTON, N. J.

JOINT LEGISLATIVE RESOLUTION
By Senator SINGER and Assemblymen KEAN and RIBLE

WHEREAS, Point Pleasant Elks Lodge No. 1698, highly esteemed within the Garden State, will be honored and saluted by the Point Pleasant Chamber of Commerce Board of Directors as the recipient of the Service to the Community Award during the Eighteenth Annual President's Leadership and Installations Gala at Clark's Landing Yacht Club on February 10, 2017; and,

WHEREAS, Point Pleasant Elks Lodge No. 1698, which received its charter on July 11, 1946, has, for a remarkable seven decades, demonstrated an uncommon degree of dedication to the citizens of its community; and,

WHEREAS, The members of Point Pleasant Elks Lodge No. 1698, which numbers more than seven hundred individuals, have given generously of their time, energy, and resources to such worthy organizations as the Boy Scouts, Pop Warner of the Greater Point Pleasant Area, and Saint Gregory's Pantry, and they have also granted vital scholarships to promising local high school seniors; and,

WHEREAS, In addition, the members of Point Pleasant Elks Lodge No. 1698 have offered essential and unwavering support to our nation's veterans, and they have spearheaded countless noble initiatives, including Thanksgiving meal drives and its Annual Fluke Tournament; and,

WHEREAS, The strength and success of the State of New Jersey, the vitality of its communities, and the effectiveness of our American society depend, in great measure, upon superb entities, exemplified by Point Pleasant Elks Lodge No. 1698; and,

WHEREAS, It is both proper and fitting for the members of this Legislature to pause in their deliberations to commend Point Pleasant Elks Lodge No. 1698 for its significant contributions to the Borough of Point Pleasant and Ocean County; now, therefore,
Be It Resolved by the Senate and General Assembly of the State of New Jersey:

That this Legislature hereby honors and congratulates Point Pleasant Elks Lodge No. 1698, joins in paying tribute to its outstanding record of leadership and commitment as evidenced by the Service to the Community Award, and extends best wishes for continued success and vigor; and,

Be It Further Resolved, That a duly authenticated copy of this resolution, signed by the Senate President and the Assembly Speaker and attested by the Senate Secretary and the Assembly Clerk, be transmitted to Point Pleasant Elks Lodge No. 1698.



Jennifer A. McQuaid
Secretary of the Senate



Dana M. Burley
Clerk of the General Assembly

Stephen M. Sweeney
President of the Senate
Christopher E. Hughes
Speaker of the General Assembly

The Point Pleasant Chamber of Commerce Honors



Service to the Community History Of Point Pleasant Elks Lodge

In September of 1945, Mr J. Cafarelli from Union Elks Lodge #1357 originated the effort to establish an Elks lodge in Point Pleasant Beach. After corresponding and petitioning the Elks National Headquarters in Chicago, permission was finally granted and a Charter was issued to Point Pleasant Elks Lodge # 1698 on July 11, 1946.

The first Meetings were held in a rented space on the second floor of the old Acme building (which is now a Stop and Shop) on Richmond Ave. With the aid and guidance of the Asbury Park lodge, the Point Pleasant Elks grew and prospered.. In December of 1947, the lot on which the present building stands was purchased for \$4,000. A few years later an application to construct a building was finally submitted to Elks National Headquarters. The estimated cost for the building was to be \$55,000. The membership at the time was 270 members and the annual dues were \$15. Our lodge kept growing and 4 years later, the American Legion building that was adjacent to the Lodge was purchased and torn down to accommodate the Elks Lodge parking. In 1977 the downstairs Grill room was remodeled and a new side entrance constructed which stands today. During the 70 years, several members have gone on to be District and State Leaders and a few have served at the National level all of which brought notoriety of the Town name of Point Pleasant. During the past 70 years, Point Pleasant Elks have supported the Youth programs including the Boy Scouts and Pop Warner of the greater Point Pleasant Area. We support the veterans in our community and State, Saint Gregory's Pantry, Thanksgiving meals for over 200 people every year and help for our local Special needs children. Academic scholarships are given to selected graduating seniors in High school and our Annual Fluke Tournament brings visitors to Point Pleasant which enables some members of the Chamber of Commerce to realize sales. Today we have over 700 members that volunteer to fund raise for our programs and it is estimated that over the past 70 years we have donated in excess of 3 million Dollars in cash and services and look forward to another 70 years.



Proclamation

Honoring Point Pleasant Elks #1698
2016 Chamber of Commerce Leadership Award for Service to the Community

WHEREAS, the Point Pleasant Chamber of Commerce is a voluntary organization of individuals, businesses, professionals and organizations dedicated to advancing the commercial, professional, civic and general interests of our community; and

WHEREAS, members work diligently throughout the year to better our community and hold an annual Officer Installations and Leadership Gala to celebrate, and to honor those members who stood out in the previous year and

WHEREAS, Point Pleasant Elks #1698 is the recipient of the 2016 Leadership Award for Service to the Community; and

WHEREAS, such leadership and service to our community is part of what makes Point Pleasant a great place to live, visit, dine, and shop.

NOW, THEREFORE, BE IT RESOLVED, that I, Mayor Robert A. Sabosik, on behalf of the Borough Council, of the Borough of Point Pleasant, County of Ocean, State of New Jersey, do hereby proclaim February 23, 2017, Point Pleasant Elks #1698 Day in the Borough of Point Pleasant.



Witness My Hand and the Official Seal of the Borough of Point Pleasant,
this 10th day of February 2017

Robert A. Sabosik
Robert A. Sabosik
Mayor, Borough of Point Pleasant

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See ya at the Elks